



# 2022 C.L.C.C. DUES INVOICE



## MEMBERSHIP DUES:

Senior Citizens (members 65 years old and up)	Regular Member	Joint Member
<b>\$567.00</b>	<b>\$662.00</b>	<b>\$927.00</b>

## PAYMENT OPTIONS:

**Option 1** – Pay in full (post marked) on or before April 1<sup>st</sup>.

**Option 2** - Pay in 2 installments (post marked) w/o a late fee as per the following schedule:

<b>Senior Member:</b>	\$322 by April 1 <sup>st</sup> / \$245 balance due by June 1 <sup>st</sup>
<b>Regular Member:</b>	\$362 by April 1 <sup>st</sup> / \$300 balance due by June 1 <sup>st</sup>
<b>Joint Member:</b>	\$627 by April 1 <sup>st</sup> / \$300 balance due by June 1 <sup>st</sup>

**Option 3** – Pay in 3 installments (post marked) w/o a late fee as per the following schedule:

<b>Senior Members:</b>	\$237 by April 1 <sup>st</sup> / \$230 by May 1 <sup>st</sup> / \$100 balance by June 1 <sup>st</sup>
<b>Regular Members:</b>	\$232 by April 1 <sup>st</sup> / \$230 by May 1 <sup>st</sup> / \$200 balance by June 1 <sup>st</sup>
<b>Joint Members:</b>	\$315 by April 1 <sup>st</sup> / \$312 by May 1 <sup>st</sup> / \$300 balance by June 1 <sup>st</sup>

## WORKSHEET:

Dues .....	_____	
Late Fee * .....	_____	
Boat Slip/Rack .....	_____	- transfer total from Boat Registration form
<b>Sub-Total</b> .....	_____	
<b>Enclosed Payment</b> .....	_____	- by April 1 <sup>st</sup> to avoid \$20.00 late fee
Balance .....	_____	

\* - a flat fee of \$20.00 will be assessed for dues paid after April 1st.

### SEND BY MAIL

1. Complete this dues invoice form
2. Complete a boat registration form (if applicable)
3. Send both forms along with a check payable to:

**CRANBERRY LAKE COMMUNITY CLUB  
PO BOX 360 ANDOVER, NEW JERSEY 07821-0360**

### PAY ONLINE

1. Goto [www.cranberrylakecc.org/membershipdues](http://www.cranberrylakecc.org/membershipdues)
2. Choose your payment option
3. Pay with your Credit Card
4. Send a completed boat registration form (if applicable) to **INFO@CRANBERRYLAKECC.ORG**



Please visit the CLCC website address below and fill in your digital contact information  
<https://www.cranberrylakecc.org/digitalcontactinformation>

First and Last Name: \_\_\_\_\_  
 Lake Address: \_\_\_\_\_  
 Lake Section: \_\_\_\_\_